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# புதுச்சேரி மாநில அரசிதழ்

## La Gazette de L' État de Poudouchéry

## The Gazette of Puducherry

### PART - II

சிறப்பு வெளியீடு

EXTRAORDINAIRE

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அதிகாரம் பெற்ற  
வெளியீடு

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No.	75 Poudouchéry	Vendredi	4	September 2015
No.	Puducherry	Friday	4th	September 2015
( 13 Bhadra 1937 )				

GOVERNMENT OF PUDUCHERRY  
SOCIAL WELFARE SECRETARIAT

(G.O. Ms. No. 9, dated 26th August 2015)

### NOTIFICATION

The Lieutenant-Governor of Puducherry is pleased to enhance the quantum of award to meritorious blind students in the Union territory of Puducherry and for the said purpose hereby makes further amendment to the “Cash award to meritorious blind students obtaining first three ranks at the State Level in the S.S.L.C. Examination, Rules, 2007” (hereinafter referred to as the said rules) issued *vide* G.O. Ms. No. 20/2007-Wel/S.W-V, dated 13-8-2007 and published in the official gazette of Puducherry, Extraordinary, Part II, No. 52, dated 20-8-2007 namely:—

## AMENDMENT

*Short title and commencement.*— These rules may be called the “Cash award to meritorious blind students obtaining first three ranks at the State Level in the S.S.L.C. Examination (Amendment) Rules, 2015”.

1. *Amendment of rule 7.*— In the said rules, the following shall be substituted namely:—

*Rule 7: Quantum of assistance.*— Subject to fulfillment of eligibility conditions prescribed under rule 4 of these rules, the quantum of award shall be ₹ 20,000 for first rank, ₹ 15,000 for second rank and ₹ 10,000 for third rank holders. In the event of more than one student getting equal marks under S.S.L.C. examination, the concerned prize of full amount will be equally distributed to each of them. In case of doubts or disputes of any kind, the decision of the Government shall be final.

2. This notification shall come into force with effect from the date of publication in the official gazette.

3. This issues with the concurrence of the Finance Department *vide* their U.O. No. 1811/F5/A2, dated 4-8-2015.

(By order of the Lieutenant-Governor)

**R. MEENAKUMARI,**  
Under Secretary to Government (Social Welfare).

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